

# the <sup>NATIONAL</sup> Jewish Post and Opinion

Friday, November 22, 1957

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VOLUME XIII — No. 13

## Conservatives Launch World Movement Amid Charges of 'Raiding'

By CHARLES ROTH

KIAMESHA LAKE, N. Y. (NJP) — A world Conservative movement was launched by the United Synagogue of America at its biennial convention at Hotel Concord here in the wake of Reform charges that the Conservatives are "raiding" their congregations.

The world movement, called the World Council of Synagogues, will be led by a provisional committee of congregational representatives from the United States, Canada, Mexico, Argentina, England, Sweden, Luxembourg, Israel, and South Africa.

OPPOSITION was encountered from both Reform and Orthodox circles. Reform spokesmen charged the Conservative leaders with weaning away European members from the Reform World Union for Progressive Judaism. They called on Conservatives to live up to the "standards" being adopted at this convention which prohibit congregations from soliciting members from other congregations.

Conservative spokesmen countered the charge by alleging that no such solicitations were made of congregations, but rather that the world Council was born out of requests from overseas congregations. They said it was this activity that motivated creation of the World Council, since the United Synagogue is strictly an American organization.

Orthodox opposition was more subtle. Orthodox Chief Rabbi

Israel Brodie of Great Britain, it was learned, wrote letters to numerous European rabbis who intended to attend the Conservative convention, urging them to desist from any participation.

The new world movement was hailed by such congregational leaders from abroad as Sefton D. Temkin, West London Synagogue, London; David Freeman, Moriah Congregation, Haifa; Sweden Chief Rabbi Curt Wilhelm; Luxembourg Chief Rabbi Charles Lehrman; Rabbi and Mrs. Alfred A. Phillip of Emet Vemunah, Jerusalem; Rabbi L. Singer, Konatie Road Synagogue, South Africa, and Rabbi Guillermo Schlesinger of Congregation Israelita de la Republicana, Argentina.

ALTHOUGH the Jerusalem congregation was a member of the World Union of Progressive Judaism, a poll of foreign visitors present showed it left the organization two years ago. It also showed that the West London congregation, oldest and leader of the 16-member congregations of the Association of Anglo-Jewish congregations, was a member of the WUPJ.

Mr. Temkin of that congregation explained, however, that the group was far closer to Conservatism as practiced in the United States. They joined the WUPJ, he said, as the closest world body in existence at that time that they could affiliate with, but now look with favor on affiliating with the newly formed Conservative world movement.

## Full Story: Polish Jews All to Leave

NEW ORLEANS (NJP)—FOR THE FIRST TIME the United Jewish Appeal has publicly issued comprehensive figures on the emigration of Polish Jews to Israel.



Friedman

ported to Israel in another year.

At the same time, he revealed that Russia had been able to stop the emigration of repatriated Polish Jews to Israel. This action, he explained, was behind the recent announcement of the Joint Distribution Committee's reopening of its activities of aid to Polish Jews.

RABBI FRIEDMAN told the delegates to the general assembly of the Council of Jewish Federations and Welfare Funds here, that 35,000 Jews of Poland emigrated to Israel, with the passive assistance of the Gomulka regime, between October, 1956 and October, 1957.

In addition, 5,000 former Polish Jews who had been repatriated to Poland from Russia had also gone to Israel. It was this latter group which had been cut off last June, Friedman asserted.

Friedman explained that the special emergency fund, which had been required for the past two years, will be needed again. This fund supplied \$17 and \$33 million to Israel in these years respectively.

The fact that more funds will be needed to achieve the work of rescue and rehabilitation this year was emphasized by Rabbi Friedman. The UJA aided 102,000 Jews to move to new lands in the Jewish year just passed, with 82,000 of these going to Israel. The funds to achieve this were not available, causing the various agencies to go into debt.

THE EXPECTED total refugee load for the UJA for the current Jewish year should be in the neighborhood of 80,000, he declared, with all but 10,000 going to Israel.

Rabbi Herbert A. Friedman, UJA executive director, announced this week that the Polish Jewish community will all have been trans-

## South Blocks Action On Civil Rights In US Jewish Body

NEW ORLEANS (NJP)—Southern delegates blocked action on a Civil Rights resolution in a floor fight at the general assembly of the Council of Jewish Federations and Welfare Funds here this week.

A strongly worded resolution was held up in the resolutions committee after leaders of the Southern group balked. The committee finally passed the buck from the CJFWF to its member groups for action.

THE SMOLDERING FIGHT over the Civil Rights issue within the Jewish community broke into bright flame on the floor of the general assembly.

For the first time within the history of the U. S. Jewish community, spokesmen for Southern Jewish communities took vigorous and open stands against passage of a Civil Rights resolution by a national Jewish organization. The spokesmen said they supported Civil Rights in principle, but objected to Jewish groups exposing them to the wrath of their neighbors.

The battleground was set by the resolutions committee, which under pressure of Southern members of the committee, failed to report out a Civil Rights resolution. The vote within the resolutions committee was 18-4, according to one informant.

A resolution urging the Anti-Defamation League of the B'nai B'rith and the American Jewish Committee to rejoin the National Community Relations Advisory Council, did refer in an oblique way to Civil Rights.

THE RESOLUTION said that "events of the past five years since the withdrawal of the B'nai B'rith and the American Jewish Committee from the NCRAC have assumed proportions and significance unforeseen at that time."

THIS WAS the only mention of the integration issue in the report of the resolutions committee.

Label Katz, of New Orleans, who was just elevated to the presidency of the Southern Region of the CJFWF, aided by Sidney Hollander of Baltimore and Mortimer May of Nashville, all Southerners, asked for a change in the wording of the resolution.

The amendment by Katz, who is a national B'nai B'rith figure, would have inserted a clause citing the need to support the action of the Supreme Court on integration.

STRONG OPPOSITION broke



LABEL A. KATZ

out from a number of delegates of Southern communities, who offered the explosive nature of the resolution and the harm such a resolution would do in their local communities as reason for taking no action.

The suggestion was then made that the issue be referred to a committee to act. This brought vigorous objection from Rabbi Abba Hillel Silver, who claimed the general assembly would thus be abdicating its rights.

A recommendation for a referendum of member federations and welfare funds then won the day. It was suggested by Mrs. Vic Teixler of Indianapolis. Katz agreed to withdraw his amendment, and Herbert Abeles, CJFWF president, who presided over the session, was empowered to name a committee composed of delegates on both sides of the question who would draw up a civil rights resolution for presentation to the local communities via a mail referendum.

### New Factory Planned

JERUSALEM (NJP)—A phonograph and phonograph record factory here at the cost of \$555,555 is being planned by Issac Wolfson, one of the co-purchasers of Shell Oil's Israel holdings.

## MIAMI SUPERMARTS LOSE KOSHER TAG

By REVY BALKIN

MIAMI, Fla. (NJP)—Sanction of the sale of kosher poultry in Food Fair stores was withdrawn this week by the Greater Miami United Balabatim Vaad Hakashrut.

PHILIP WEISS, Vaad president, told The POST and OPINION: "We have withdrawn supervision of all Food Fair stores and their establishments because of their successive defiance of agreements made between Food Fair officials and the Vaad."

Weiss told The POST and OPINION that Food Fair had been notified by registered mail that by the unanimous decision of all rabbis associated with the Vaad that the stores could no longer use the Vaad label in their advertising. This would include the three kosher markets which, until this week, had been under Vaad supervision.

Food Fair officials confirmed the contents of the registered letter, but refused comment.

A CHECK by The POST and

OPINION revealed that the chickens with the kosher label are at this writing on sale at non-kosher Food Fair markets.

Weiss appeared personally concerned with the sale of kosher poultry on the Sabbath: "This is the first time as far as I know," he explained, "that kosher poultry can be purchased on the Sabbath. Since the Food Fair stores are open on Rosh Hashana and Yom Kippur, this would mean that if we permitted our sanction that kosher poultry would be sold on our sacred holidays."

### Egyptians Force Jews To Sell Hospital

JERUSALEM (NJP) — Under pressure by the Egyptian government, members of the board of the Jewish Hospital in Cairo have voted to sell the hospital for 20,000 Egyptian pounds. Ovadia Salem, president of the Hospital committee, was instructed by the Egyptian government to get approval for the sale at a figure considerably below the hospital's value.

## Levittown Center Wins Top Award

KIAMESHA LAKE, N. Y. (NJP)—THE LEVITTOWN Jewish center of Levittown, Pa., received the annual Solomon Schechter award from the United Synagogue of America for its activities in behalf of racial integration.

The award was presented at the United Synagogue conven-

tion here. It was the first time a synagogue has received the award for matters other than synagogue affairs.

The center played a leading role in the case involving a Negro family whose moving into Levittown in August precipitated outbursts of violence.

ACCEPTING the honor were Rabbi William I. Flierwerker and

David Jacobs, president of the center.

The scroll said: "During the past year the congregation of Levittown Jewish Center has won our universal admiration for its act of moral courage in its determination to live by the teachings of Judaism and to translate these teachings into guides for ethical conduct."



## PRELUDE TO JET AGE

## El Al 'Scoops' US Airlines With New British Turboprop Ships

By PAUL KOHN

TEL AVIV (Special)—Americans will still this year be able to cross the Atlantic in the finest and fastest in air travel—by El Al, the national airline of Israel.

This sounds like tourist poster language, but it is also fact. For El Al has achieved a remarkable civil aviation "scoop" by getting delivery on three Bristol Britannia 210 turbo prop airliners. No better aircraft will go into commercial operation before late 1959 or 1960, with the start of the jet age in civil aviation.

In a trial flight from New York to Rome nonstop, the Britannia 310 timed 12 hours, 20 minutes. It will carry Americans to London in 8½ hours.

BUT EVEN more significant to Israel are the vast new horizons unfolding before its airline, as a result of the acquisition. To Israelis it is tangible proof again that the country would not cede to the "siege" of Arab states, and no boycott was going to succeed, neither at sea nor in the air.

And that was why hundreds of Israelis, ranging from Finance Minister Levi Eshkol, Transport Minister Moshe Carmel, aviation experts, and children whose hobby is aeroplane modeling to citizens who do not know the difference between a Spitfire and a jet airliner, were on the Lydda airport terraces to cheer the arrival of the first of the Britannias. There had not been so many people at the airport at one time since Danny Kaye arrived.

IN TEL AVIV, citizens pointed skywards as the radio announced at exactly 5 p. m. "The Britannia is now flying over Tel Aviv." A minute and a half later it had touched down at Lydda. It flew 5 hours, 48 minutes from Britain.

At the ceremonious presentation of the Britannia, Transport Minister Carmel made no bones about it. "El Al's success in acquiring these planes is an

achievement for the whole nation," he said.

For eight-year-old El Al, the "Britannia Era" was about to start. The company has entered the highest class in civil aviation where it could meet the best competition on equal terms.

EL AL HAS expanded fast. In August, 1949, the company started flying Skymasters (DC4) to Rome and Paris. It also acquired smaller Commando (C46) planes for the shorter flights. In 1950-51, El Al bought Constellations and began flying to New York, Johannesburg and many parts of Europe. The same "Connies" are still in service, and will be retained for European routes.

By a happy coincidence, the Britannia airliner will begin operating at the commencement of the State's 10th anniversary. According to Brigadier Ephraim Ben-Artzi, El Al's managing director, the airline will inaugurate its Britannia routes on Dec. 1. The Britannias will fly from New York non-stop to London, with a second hop to Lydda (Lod). New York-Paris-Lydda will be

El Al's first Britannia turboprop liner lands at Lydda Airport.

another route. This year, El Al will receive three Britannias, and a fourth is scheduled for delivery, October, 1958.

The Britannia 310 is the most advanced carrier of its type, superior to the Britannia 100, 250 and 300. Its range is 6,200 miles, and it cruises at 400 mph. Seating capacity is 133, but the El Al arrangements is 72 tourist class seats and 18 first class. The aircraft also carries a three-ton freight load. It can fly at 32,000 ft., but will generally fly at between 20,000-25,000 ft.

One reason why many passengers will book for a Britannia flight in preference to anything else is the lack of noise aboard the plane. It has a very low propeller revolution per minute (900) and hence has acquired the name "The Whispering Giant." El Al paid \$2,500,000 per aircraft. Meanwhile the price has increased approximately 30 per cent.

THE PURCHASE of the big and expensive Britannias was widely criticized when first proposed in Israel. El Al, like the majority of international airlines, has been showing a considerable annual deficit. Was this large-scale investment going to prove worthwhile for small Israel, people asked.

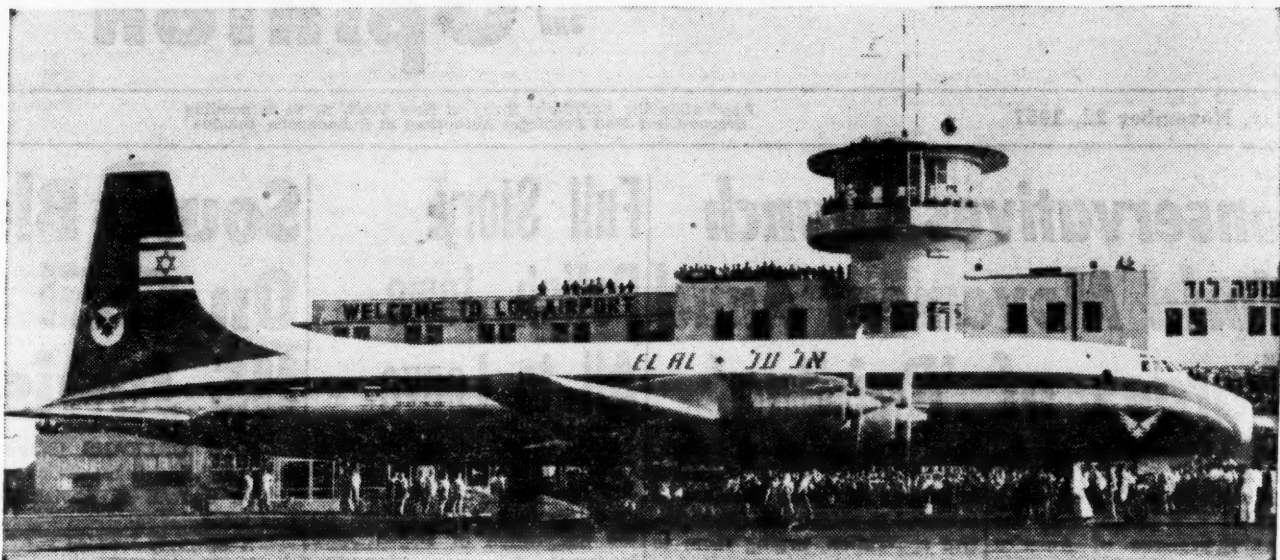
But international aviation experts said bluntly that only by daring investment and adjustment to a new era in aviation would El Al come out in the black in the future. With the Britannias, El Al is expected at least to balance its budget by 1959.

With its present Constellations, El Al transports 1.3 per cent of all passengers crossing the Atlantic by air. The Britannias, it is anticipated, will capture for El Al three per cent of all Atlantic commuters.

El Al was the first airline outside of Britain to order Britannias. The Israel company took a gamble and in 1955 ordered the planes despite the Comet disasters, which made many wary of British commercial aviation products. However, since, there has been almost a scramble for the planes, with America's TWA latest in the bidding.

## U S MUSICIANS FETED

JERUSALEM—Mr. and Mrs. Leonard Bernstein and Mr. and Mrs. Isaac Stern were feted at the home of the chairman of the Orchestra Assn. in Jerusalem after the opening of the Israel Philharmonic's new season here last month.



## Pretty as a Picture

Two of El Al's hostesses, Miriam Goldman, left, and Illa Zawadka, even prettier than the Britannia, pose for The POST and OPINION camera before taking off in the new turboprop airliner.

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## Board Bans 'Commandments' Use in N. Y. Public Schools

ALBANY (WNS)—A ruling by State Education Commissioner James E. Allen Jr., prohibiting use of an "inter-denominational" version of the Ten Commandments in the public schools, was in effect upheld by the New York State Board of Regents when it refused to review the decision on the ground that it lacked the authority to do so.

In an opinion rendered last summer affecting the schools of New Hyde Park, Mr. Allen ruled that utilization of the neu-

tralized version of the Decalogue had stirred "controversy and bitterness" and that education's end was not served by "acts which create divisiveness, ill feeling and unwholesome controversy."

## FRANCE GIVES PAINTINGS

BEERSHEBA, Israel — The French government has sent 160 color reproductions of works of French painters as a gift to the Beersheba Museum.

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# Attack Chief Rabbi for 'Bans,' Weizmann 'Slur'

JERUSALEM (NJP) — **SEVERE** Chief Rabbi Nissim is under severe fire in the Knesset this week for his "threats to impose bans" and his alleged "slur" on the memory of the late Chaim Weizmann, founder of the state of Israel.

Rabbi Nissim refused to attend the fifth anniversary of the death of Dr. Weizmann, Israel's first president, which was celebrated with considerable pageantry. He said his refusal was based on the decision to omit the recitation of the kaddish and traditional psalms.

Elihu Elath, Israel ambassador to Britain, presided at the ceremony.

**RABBI NISSIM** is also accused of several "controversial actions" in two motions submitted by the Ahdut Ha'avoda faction in the Knesset.

Cited were prohibitions issued against paper products from the Hadera mills, because the firm employs Jewish workers on the Sabbath, and a warning to Tnuva and other marketing agencies that a hehsher would be withheld from milk produced by kibbutzim that breed pigs.

Prime Minister Ben Gurion is known to be critical of these actions, the Jerusalem Post said this week.

Rabbi Nissim was reported to have issued the prohibition on the Hadera paper without the Supreme chief rabbinate having

acted in the matter. That body is composed of the two chief rabbis and seven other rabbis, and is the usual channel for deciding matters of halaha (law).

**A SPOKESMAN** for Rabbi Nissim's office told The Jewish POST that Rabbi Nissim had not issued a "herem" (ban) on the Hadera paper, only a "issur" (prohibition). The difference is "enormous," the spokesman said. Rabbi Nissim's stand was determined after requests by the Sinai and Pardes publishing houses, the spokesman said.

Although Rabbi Nissim declined to attend the Weizmann memorial services, he did not consider a ban on others attending, it was added.

Rabbi Nissim is co-president with Chief Rabbi Herzog of the Supreme chief rabbinate with the same legal status as the president of the Supreme Court. Action against him could only be taken by the Knesset.

## Morocco Says 5,000 Jews Left Since July

RABAT, Morocco (NJP) — The Moroccan government says 5,000 Jews left Morocco with regular Moroccan passports from July through September. During the same period, 7,999 Moslems and 4,720 Jews left Morocco for travel abroad.

The figures show that Jewish emigration has not been frozen despite reports to the contrary (NJP, Nov. 1 and Nov. 8), official Moroccan sources said.

Moroccan authorities assured Jewish circles that new passport restrictions wouldn't be brought about because of the comparatively large number of Jewish departures.

Most of the 5,000 Jews who left Morocco went to France, Spain, Portugal or Gibraltar. There is no doubt that a large number of these went on to Israel, Moroccan officials acknowledge.

## LEBANON SHUL HIT BY BOMB

LONDON (NJP) — **A BOMB** was thrown at a synagogue in Beirut, Lebanon, at about the same time the Jewish question was brought before the Lebanese parliament, a communique from a correspondent of the Jewish Observer said here last week.

The bomb, which tore out a section of the synagogue wall, reminded the city's Jews that it is but a few years since the occurrences were common. In those days Arabs in the city used to vent their hatred toward the state of Israel on Jews in the city.

The Jewish question was brought before parliament here by a Greek Orthodox deputy who asked the premier how many Jews still are employed by the government and what their jobs are. Jews here feel that the question is part of an anti-Semitic campaign to rout out the last Jews in government positions. The correspondent says that in his opinion there are no more than 40 Jews in government positions in Lebanon.

## Golda Meir to Undergo Surgery for Second Time

JERUSALEM (NJP)—**GOLDA MEIR**, Israel foreign minister, was due to undergo a second operation on her leg this week to alleviate injuries sustained during the Knesset bombing.



Meir

Her leg so far has not responded following initial surgery.

Prime Minister Ben-Gurion is now out of the hospital, as is Moshe Carmel, minister of transport. Carmel, his arm in a cast, is in a convalescent home near

Jerusalem. Ben-Gurion walked out of the hospital after 14 days and returned to his home.

Moshe Haim Shapiro, minister of religious affairs, continues to show steady progress, although still confined to the hospital. He has been allowed out of bed several times.

Meanwhile, Moshe Duek, the "mad bomber," is being held without bail. He has acted as his own attorney in preliminary hearings, and apparently now will plead "not guilty," contending that it was "someone else" who threw the bomb. He asks each witness "are the sure who threw the bomb?" "Did you actually see me?"

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## IN NEW YORK

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### COMING EVENTS

Monday, Nov. 25, 7 p. m. **Zionist Organization of America metropolitan-wide celebration dinner** to commemorate the 10th anniversary of the UN resolution sanctioning the establishment of the Jewish state. Trygve Lie will participate. Waldorf-Astoria.

Tuesday, Nov. 26, 6 p. m. **Annual Weizmann dinner**. Dore Schary will present series of sketches entitled, "Sentimental Journey," concerning his trip to Israel this past summer. Waldorf-Astoria Hotel.

Friday, Nov. 29, 12:30 p. m. **Thirty-fourth annual convention of National Committee for Labor Israel**. Guest of honor, Israel Ambassador Abba Eban. Hotel Commodore.

Sunday, Dec. 8, 7 p. m. **Annual dinner of American Association for Jewish Education**. Waldorf-Astoria Hotel.

Thursday, Dec. 12, starting at 4 p. m. **Forty-third annual meeting of Joint Distribution Committee**. Waldorf-Astoria Hotel.

**LECTURES AND SYMPOSIUMS**  
Saturday evening and all day Sunday, Nov. 23-24. **First national conference for Torah Education in Israel**. Statler Hotel.

Monday, Nov. 25, 8:30 p. m. **"Knesset in Action,"** a lecture by Israel consul Moshe Rivlin. Theodor Herzl Institute.

Monday, Nov. 25, 8:30 p. m. **"Jews of England,"** lecture by Rabbi P. Selvin Goldberg, chief rabbi of Manchester, England. Congregation B'nai Jeshurun.

Monday, Nov. 25, 6:30 p. m. **"The History of Jewish Civilization: Ezra and the Rededication,"** lecture by Dr. Meyer Kreeger. Theresa L. Kaufmann concert hall. Admission \$1.

### Where To Find Your National Jewish Organization

Anti-Defamation League of B.B. 515 Madison Ave., New York 22, N. Y.  
Farband Labor Zionist Order, 43 E. 17th St., N. Y. 4—OR 3-6500.  
Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.  
Kashruth Supervisors Union, 203 W. 14th St. — AL 5-7330.  
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.  
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220.

Tuesday, Nov. 26, 8:40 p. m. **"Jewish Magazine Forum: Midstream Magazine,"** lecture by Dr. Aaron Weinberger. Theresa L. Kaufmann concert hall. Admission \$1.

Wednesday, Nov. 27, 6:30 p. m. **"Introduction to the Talmudic Literature: The Moral Life,"** lecture by Dr. Sidney B. Hoenig. Theresa L. Kaufmann concert hall. Admission \$1.

Monday, Dec. 2, 8:30 p. m. **"The Jews of South Africa,"** lecture by Rabbi L. Singer, Johannesburg, South Africa. Congregation B'nai Jeshurun.

Monday, Dec. 2, 8:30 p. m. **"Protecting Israel's Health,"** lecture

by Dr. Meir Yoeli of Hebrew University medical school. Theodor Herzl Institute.

Thursday, Dec. 5, 8 p. m. **"The Older Adult—The Senior Citizen of Israel,"** film dealing with life in an Israeli village, developed to meet the needs of citizens over 60 years of age. Theodor Herzl Institute.

### THEATER AND MUSIC

Israeli; entertainment nightly Cafe Sabra, 253 W. 72d St. TR 3-1276.

**"Father Holds Court,"** new comedy-drama by Israel Bashevis, to be presented by the Folksbiene, veteran Yiddish stage group. Radin Playhouse, 128 Stanton St. Premiere, Nov. 30. Scheduled run, 20 weeks.

**"Money Isn't Everything,"** Yiddish comedy-drama. Presented week ends at the Labor Temple, 14th St. and Second Ave.

### ART

2:30 p. m., Mondays to Thursdays. Ben Basenko reads Sholem Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).  
Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway, Tuesday and Thursday evenings. For information, call GR 5-6200.

## Closed Circuit TV Network For Jewish Schools Forecast

DETROIT (NJP)—**THE POSSIBILITY** of a closed circuit television network that would enable a teacher at the Jewish Theological Seminary of America to "carry out instructions in 80 or 90 schools" was voiced here by Dr. Louis Finkelstein.

The JTS Chancellor said that the cost for such a network is prohibitive now, but expressed the hope that the television industry might develop a low cost closed circuit arrangement.

The hope was voiced in a telephonic conversation with Dr. Finkelstein a principal feature of the annual meeting of Congregation Shaarey Zedek here last spring.

IN THE same talk, Dr. Finkelstein listed as a "miracle" the phenomenon of "American Jewish boys and girls raised without Jewish tradition . . . coming

back to Judaism as a matter of choice."

"I didn't expect to see it in my time," he said.

"I believe that this is a trend that is bound to grow, that this is not a passing phenomenon at all but we see beginnings of a new movement towards Judaism, a deeper understanding of what life is all about, and that you who are somewhat younger than I am will live to see much more vital Judaism both in America and abroad than has been seen in our time."

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## Conversion Held No Barrier to Teaching in Israel

HAIFA (NJP)—AN ISRAELI district court has ruled that a Jewish teacher who marries a Christian is entitled to severance pay if she is dismissed.

The plaintiff, Yohevet Wolowitz Matar, was dismissed without severance pay from her job at a religious state kindergarten because she had left the Jewish faith and married a Christian Arab.

The court ruled that marriage to a Christian merely disqualified the plaintiff from teaching in a religious school, but did not deprive her of the right to teach at any other school.

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## FAMED HESTER STREET GOES BY BOARDS

NEW YORK (NJP)—ONE OF the East Side streets best known to Jews throughout the country is going to be razed and rebuilt with new houses.

Landlords on Hester St., which the Day-Morning Journal calls the best-known street among Jews throughout America—with the possible exception of Rivington St. — last week received notices from the city telling them that the city is planning to tear down the street's old tenement houses to make way for a new housing program.

THOUGH MANY landlords are not happy to learn of the city's plans, the street has during the last few years lost her entire "glory," according to the Day. Few Jews, especially, live there. The Day said it is inhabited mostly by Puerto Ricans.

In the old days, in the first

"green" days of Jewish immigration to the U. S., the street sparkled with Jewish life. The sidewalks were blocked with pushcarts, most of them run by "greenhorns." On summer nights, when the pushcarts were rolled into stables, the street was littered with debris and the stink rose beyond the rooftops.

On this street and Essex was the famous "hazar mark" where all who needed jobs lined up and bosses of sweat shops came to pick up their "hands."

In the back shops of saloons on the streets, Jewish sweatshop workers got together for their first union meetings.

The houses to be torn down extend from Essex St. to Clinton St., but these limits are not exact. Other houses also will be torn down.

## DEATHS THIS WEEK

### Mrs. Leon Aronowitz

ALBANY, N. Y. (NJP)—MRS. LEON ARONOWITZ, prominent for many years in civic and philanthropic affairs, died following a long illness. A lifelong resident of Albany, Mrs. Aronowitz organized and was chairman of the Red Cross blood bank during World War II. She served as a member of the Special Gifts committee of the Community Chest and was the first chairman of the Women's Division of the Jewish Welfare Fund.

### Samuel Kappel

NEW YORK—SAMUEL KAPPEL, clothier and philanthropist, died here at the age of 68.

Mr. Kappel, chairman of the board of the 90-unit Howard Stores, was a fellow of Brandeis University and a member of the American committee for the

Weizmann Institute of Industry and Science.

He had been chairman of the men's clothing division for both the United Jewish Appeal and the Federation of Jewish Philanthropies.

### Dr. Emanuel Siner

NEW YORK—DR. EMANUEL Siner, internal medicine specialist, active in efforts to combat juvenile delinquency, died here this week. He is survived by his widow, Mrs. Marian Sunshine Siner, member of the board of overseers of the Jewish Theological Seminary of America, and a former president of the national women's league of the United Synagogue of America.

### Shul Architect Dies

NEW YORK (NJP)—Maurice Courland, a leading architect of synagogues and schools, died in Jewish Memorial Hospital this week after a heart attack. He was 65. He was engaged in designing two temples at his death.

### Other Deaths

ISRAEL VINITZKY, 60, educator, and principal of a Jewish day school, in Los Angeles. ...

Isaak Antmann, administrative assistant in the Jewish Agency for Palestine, 52, in New York, a former Nazi prisoner. ... Jacob Katz, a founder of Temple Emanuel, Paterson, N. J., and former YMHA and YWHA officer, a silk merchant, in Patterson. ... Aviassaf Barnead, Israeli composer, in Haifa, Israel, at 54.

SAMUEL R. GOLDING, playwright and scenarist, at 68, in Los Angeles. ... Frank Seiden, 77, hotel chain proprietor and United Jewish Appeal worker, at his Long Island home. ... Nathan Markovitz, president of the Hebrew Technical Institute's alumni assn., a motion picture equipment manufacturer, at 73, in the Bronx. ... Dudley F. Sicher, former New York justice, a close friend of the late Mayor La Guardia, and trustee of the Jewish board of guardians, at 73, in New York, a leader in juvenile delinquency work. ... Alfred Miller, 77, former president of the Loft Candy Co., in Cincinnati. ... Morris Reznick, father of Jewish columnist Lillian Ott and grandfather of Rabbi Jacob M. Ott, in Los Angeles.

### CUBAN MINISTER ARRIVES

JERUSALEM—Dr. Rafael Orlonzo, Cuban minister, presented his credentials to Israel President Itzhak Ben-Zvi last week.

## Israel Press Hits Treatment Of Non-Jews

TEL AVIV (NJP)—Alleged incidents between Jews and non-Jews in immigrant camps (NJP, Nov. 8 and Nov. 15) were unreservedly criticized by several Israeli newspapers recently.

The truth of these incidents is being carefully investigated currently.

"The Jewish people, which has suffered so much from persecution in Christian countries, must never mete out the same treatment to adherents of other faiths who live in its midst," "Haboker" said editorially.

Many Jews who have recently emigrated from Eastern Europe have non-Jewish wives. Although these non-Jewish immigrants share with the Jews the same civil rights as citizens of Israel, the Jewish faith forbids their admission as members of the Jewish community, thus creating a rift between the groups.

### YIDDISH 'BRAINS TRUST'

LONDON—Experts in Yiddish here are seeking a Yiddish expression for "brains trusts," now prominent on invitations to meetings.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

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**Britain Would Aid Israel**

JERUSALEM (NJP)—Britain, together with the United Nations, "will rush aid to the 'victims of aggression' in the event of an Arab attack on Israel," said Sir Francis Rundall, British ambassador to Israel, in an interview in Haboker.

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**With the Rabbis****RABBI TO SEEK SHARE OF \$280 MILLION FORTUNE**

**RABBI ISAK E. LEVI** of the Hickville (New York) Jewish Center, announced recently that he would start legal action to gain part of a \$280 million family fortune unclaimed for 135 years.



His share, he said, might be as high as \$1 million. His ancestor, a wealthy Persian merchant, deposited the funds in the Bank of England more than a century ago.

**DR. NELSON GLUECK**, president of Hebrew Union College-Jewish Institute of Religion in Cincinnati, will speak on "Our Past and Our Future" at the 100th anniversary celebration of Washington Avenue Temple in Evansville, Ind., on Sunday, Nov. 24. . . . Rabbi I. F. Hollander of the New York Board of Rabbis recently addressed a regional conference of the National Assn. of Mental Hospital Chaplains at West Point, New York.

For the first time in the history of Missouri, a rabbi has participated in the inauguration of a governor. **Dr. Samuel S. Meyerberg** of Kansas City delivered the invocation at the inauguration of Gov. James T. Blair. Just 56 years ago, the rabbi's father, the late **Rabbi Julius L. Meyerberg** of Goldsboro, N. C., gave the invocation at the inauguration of Gov. Aycock of North Carolina.

**COMING AND GOING:** Huntington Park Hebrew Congregation in California has selected **Rabbi Harry Levenberg** as its spiritual leader. . . . **Rabbi Richard Israel** has been appointed associate director of the Hillel

Council at the University of California at Los Angeles. . . . **Rabbi Marc Liebhaber** has resigned as spiritual leader of B'nai Abraham Synagogue in St. Paul, Minn., to take up Hebrew teaching.

**TRIPS AND TALKS:** The chief chaplain of the Israel army, **Rabbi Solomon Goren**, arrived in New York recently to spur the sale of Israeli Bonds. . . . "Dramatic Moments in Jewish History" will be the theme of a series of lectures by **Rabbi Eli Bohnen** of Temple Emanuel in Providence, R. I., at the Temple Institute of Jewish Studies to begin Nov. 18. . . .

**Rabbi Samuel S. Ruderman** of Temple Beth-El in Fall River, Mass., and Mrs. Ruderman are in Israel on a six-week trip. They will return in late November. . . . **Rabbi Jack Sable** of the Riverdale Jewish Center in New York got his congregation into its first permanent building recently after building the congregation up from five names on a slip of paper three years ago.

**BOOK-WRITERS:** Rabbi Beryl

**D. Cohon** of Temple Sinai, Brookline, Mass., has written a new book, "Out of the Heart." It contains "intimate talks from a Jewish pulpit on the

Cohon personal issues of life." . . . **Rabbi Alfred Wolf** of Wilshire Boulevard Temple in Los Angeles is co-author with **Joseph Gaer** of a new book, "Our Jewish Heritage," which summarizes the Jewish tradition.

**AWARD WINNERS:** Rabbi **Irving Lehrman** of Temple Emanu-El in Miami Beach, Fla., was awarded the degree of doctor of Hebrew literature at the annual convocation of the Jewish Theological Seminary in New York. . . . **Dr. Rudolph M. Rosenthal** of the Temple on the Heights in Cleveland, Ohio, has received the honorary degree of doctor of humane letters from Paul Quinn College, Waco, Tex. He was recently presented a scroll of merit by the Church Civic League of Cleveland for his efforts on behalf of brotherhood. . . . **Dr. William F. Rosenblum** of Temple Israel, New York City, was unanimously elected to receive the 33d degree as Mason in ceremonies at the Scottish Rite convention in Boston. . . . **Rabbi Ephraim Einhorn**

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of Temple Beth David, Temple City, Cal., has been presented the "French Republic's Algerian Medal" by Robert Lacoste, France's minister in Algeria.

Four Phoenix, Ariz., rabbis officiated at the installation of **Rabbi Malcolm I. Cohen** as spiritual leader of Temple Shalom in Phoenix. . . . **Rabbi Hayim Goren Perelmutter** was installed as spiritual leader of Temple Isaiah Israel in Chicago on Nov. 1 by **Rabbi Solomon B. Freehof** of Temple Rodef Shalom, Pittsburgh. . . . **Rabbi Menachem Rabb**, spiritual leader of Beth Joseph Center in Rochester, N. Y., has been named pastoral counselor to the residents of the Jewish Home and Infirmary there.

**ANNIVERSARY:** Rabbi **Rudolph M. Rosenthal** has marked 25 years with the Temple on the Heights in Cleveland, O.

**BIRTHDAY:** Rabbi **Barnett R. Brickner** of Fairmount Temple

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in Cleveland, O., was honored recently with a reception by The Temple on his 65th birthday.

**HONORED:** **Dr. Israel Goldstein** of New York, president of the American Jewish Congress, was honored at a dinner in St. Louis recently for his 40 years of service to the American Jewish community.



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## Mapai 'Sick and Pitiful,' Says Livneh, Quits After 37 Years

JERUSALEM (NJP)—Eliezer Livneh, noted commentator and former Knesset member, has resigned from Mapai, reigning po-

### Jews Should Be Proud They Are Different: Rabbi

NEW ORLEANS, La. (NJP)—**DR. NATHAN A. PERILMAN**, rabbi of Temple Emanu-El, New York, said here that Jews should not deny nor be ashamed of statements that they are "different."

Dr. Perilman spoke at the 129th annual meeting of Touro Synagogue.

He pointed out that the Bible refers to this difference, and that in the days of the Roman Empire Jews were considered different from other sects.

Dr. Perilman urged that Jews should not descend to "self-rejection" because they are different and because anti-Semitic prejudices exist in America and other countries.

**HE ASSAILED** those Jews "clothe themselves in the guise of universalism" to deny their faith in their religion.

He pointed out that the "value of ideas of being different through a divine origin has not been fully realized by most Jews." He added that God referred to Jews as His "precious treasure."

"But we are still different... We insist on this difference," he said.

litical party in Israel, after 37 years of membership.

Livneh, in a statement to the press, said the present regime is "sick and pitiful." He said his "apprehensions regarding the regime were confirmed with greater speed than I had anticipated."

He accused Mapai leaders of preventing him from working within the party.

Livneh was long a leader in the Mapai. He represented Mapai in the first and second Knesset, but was not included in the Mapai list for the third Knesset election. He has been sharply critical of the party's line and its economic policy for some years. He is editor of *Beterem*, a monthly which is anti-Mapai policy.

### DISSOLVE INF. LIVNEH URGES

TEL AVIV (NJP)—"The Jewish National Fund has concluded its glorious, historic job and must now be dissolved," the noted Eliezer Livneh said in his monthly review *"Beterem."*

He alleged that the duties of the JNF are now being carried out by the Israeli ministries of labor, agriculture and development and "the JNF should follow the example of Baron Rothschild's PICA, which, having also concluded its great work, ceased all activities and handed its properties to the Israel government."

### BUTCHERS HALT KASHRUT 'STRIKE'

LOS ANGELES (WNS)—The butchers who quit their chopping blocks when the local Beth Din refused to rescind disqualification of two butchers accused of permitting non-kosher meat to pass inspection returned to their cleavers, thus ending the first strike of its kind.

The return of the men averted a threatened shortage of kosher meat for Los Angeles Jewry.

### What's on the Air

#### RADIO

Sunday, Nov. 24, 12:30 p. m. EST—"Photographer in Buckskin," the story of Solomon Carvalho, who accompanied John Fremont on his expedition to the Northwest in 1853 as the official photographer of the expedition, by Marc Siegel, on *Eternal Light* program, NBC.

#### TELEVISION

Sunday, Nov. 24, 1:30 p. m., EST—"One Man," a dramatic reconstruction of the mysterious case of Raoul Wallenberg, the Swedish diplomat who disappeared behind the Iron Curtain in 1945, on "Frontiers of Faith" program, sponsored by the Jewish Theological Seminary of America, NBC-TV.

### NAMES IN THE NEWS

## Jewish Schools Honor Kefauver, McKeldin

**SEN. ESTES KEFAUVER** of Tennessee received Yeshiva University's Charter Day award recently as the institution marked its 12th anniversary at a dinner in New York. Sen. Kefauver was honored for "his leadership and forceful advocacy of our democratic tradition."

**GOV. THEODORE R. MCKELDIN** of Maryland was recently



McKeldin

honored with a Solomon Schechter Award at the biennial convention of the United Synagogue of America in Kiamasha Lake, N. Y., for having "championed human right and human opportunity."

**FORMER PRESIDENT Harry S. Truman** has been given three ancient vases from Israel for the Truman Library in Independence, Mo. **Rabbi Herbert S. Goldstein** and **Gustav Stern** made the presentation on behalf of the chief rabbi of Israel, **Isaac Halevy Herzog**.



Goldstein

**HARRY GOLDEN**, editor of the *Carolina Israelite* of Charlotte, N. C., is the recipient of the annual "Citizen of the Year" award of Johnson C. Smith University, leading Negro Presbyterian seminary in the South. Golden, said Rev. A. E. Spears, who gave him the award, "will hold an honored place in the history of the Negro race of the South."

Two Yeshiva College seniors, **Herman Stone** and **Shepard Levine**, took first and second place in the New York City division of the Regents Dental Scholarship test. **Arnold Silverberg**, Yeshiva University alumnus, won a Regents Medical Scholarship.

**THE PHI BETA KAPPA** Alumni organization in New York has elected **Justice Matthew M. Levy** of the State Supreme Court as president. Justice Levy is a trustee of the Federation of Jewish Philanthropies in New York and a founder of the United Jewish Appeal there.

**NAMED TO POSTS:** **Lewish L. Strauss** has been elected Jewish national co-chairman of the National Conference of Christians and Jews... **Camp E'nai Brith** at Starlight, Pa., has ap-



HARRY GOLDEN  
... 'Citizen of Year'

pointed **Mordecai Kessler** as its director... **Herman Levin** of New York City was recently elected president of the Jewish Reconstructionist Foundation. He succeeds **Maurice Linder** of New York City... **Dr. Henry Raphael Gold**, psychiatrist and talmudic scholar, has been elected president of the Mizrahi-Hapoel Hamizrachi national education committee... The International Assn. of Jewish Music, established under the auspices of the World Jewish Congress, has elected **Prof. Curt Sachs** of Columbia University its first president.

**HERE AND THERE:** **Moshe Sharett**, foreign minister of Israel, will speak at the annual national conference of the United Jewish Appeal, Dec. 14-15, in the Waldorf-Astoria Hotel in New York...



Sharett

**Prof. Horace M. Kallen** will be guest of honor at a Hanuka dinner of the American Assn. for Jewish Education Dec. 8 in the Waldorf-Astoria Hotel in New York... **Dewey B. Stone** of Boston was given honor at a dinner tendered by the Weizmann Institute at Rehovot, Israel, for his efforts on behalf of scientific development in Israel... **Mrs. Herbert H. Lehman**, wife of New York's former senator, will head the "person-to-person drive of the Federation of Jewish Philanthropies of New York, which opens Dec. 13.

#### MARCH IN HONOR

**ANTWERP**—About 1,000 Jews marched with flags and banners to the Dossin Barracks, about midway between Antwerp and Brussels, from which Jews were deported to extermination camps during the occupation of Belgium by the Nazis.

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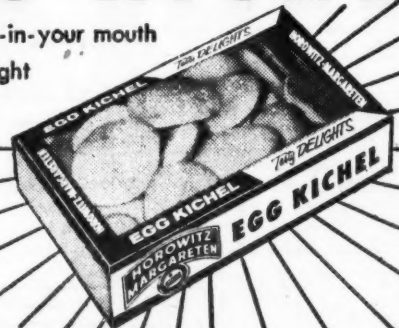
## Old Forester

Now—a wonderful choice for your Year 'round Old Forester in exquisite gift-wrap. Brand label removes for giving. Either gift-wrapped Old Forester or decanter same price as standard fifth.

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Delicate, melt-in-your mouth cookies... light and delicious



also available in bags

BY THE BAKERS OF "OVEN CRISP" UNSALTED MATZOHs



## Israel Judge Rules:

## MIX MEAT, MILK; WORK ON SABBATH, STILL BE RELIGIOUS

JERUSALEM (NJP) — MIXING MEAT AND MILK, handling money and going to movies on Shabbat, not wearing a sheitel or stocking, and working around the house on Shabbat all were declared "not sins" by a judge here who ruled that a girl doing these things and claiming she is too religious to serve in the army cannot be drafted.

The girl, Miriam Elul, 19, who had refused to serve because she is too religious, was taken to court and charged with these "misdemeanors." The Israeli judge declared, however, that being religious has no connection with how a person dresses; that work around the house is permitted on Shabbat, if the work is not too hard; that the person who sees a movie on Shabbat is not committing a sin, just the person who shows it; that touching money on Shabbat is not prohibited, and that it is not a din not to mix meat and milk.

## Mapai Criticizes Goldmann For His Political Utterances

By S. ITZHAKI

TEL AVIV (NJP)—Dr. Nahum Goldmann's advocacy of Israeli neutrality has no supporters in Mapai, a leading Mapai figure said here recently. There is a great deal of vexation in Mapai concerning Dr. Goldmann's declaration, this correspondent has learned on reliable authority.

Goldmann also came out for a four-power agreement on Middle East policy.



Goldmann

Several Mapai figures are asking in whose name Dr. Goldmann speaks. A Mapai publication, "Hapoel Hatzair," published an article by a member of Mapai's central committee, charging that Dr. Goldmann "had done the cause of Jewish unity a poor service."

In the article entitled "With Whose Backing?" the author asserts that Dr. Goldmann often

criticizes the lack of co-ordination between the Israel government and Zionist leadership, basing his grievance on an agreement between the two bodies not to discount the other's view.

But Dr. Goldmann "makes it appear that only one party is committed to this agreement," the Mapai writer asserts.

He also asks whether Dr. Goldmann co-ordinated his activities with the Israel government or consulted with the prime minister or foreign minister before putting his ideas to the Israel labor parties and whether he gave notice of his intention to discuss his ideas on foreign policy with these parties.

Dr. Goldmann's failure to consult the ministers before putting his ideas to the Israeli labor parties, the writer said, will widen the gap between the ministers and Mapai.

Reports reaching the Israeli press from Dr. Goldmann himself said that he clearly told party representatives here that he was speaking in his own name.

DR. NAHUM GOLDMANN'S recent political statement in Tel Aviv were made as a "private person" as not in his capacity as president of the World Zionist Organization, a Jewish agency spokesman said in Jerusalem, according to a Jerusalem Post report.

The spokesman said that Dr. Goldmann's opinions on political matters had not been discussed with the Agency executive. He added that the executive was not "the proper place" for considering such matters and it was not the function of the executive to "give advice to the government" on foreign policy.

Whether a person who occupied the high posts of president of the World Zionist Organization and chairman of the Jewish Agency executive should make public statements as a private individual in such delicate matters as foreign policy, the spokesman said, was a "separate" question, on which there were undoubtedly "varying points of view."

## THE SPORTS POST

## Bells May Soon Toll For All-American Drought

By GEORGE VASS

IT APPEARS now that the scent of roses which some keen-nosed observers claim to detect about the University of Michigan football squad this season was merely the aroma of the heady wine of early success.



Vass

In a way, however, their chances for a trip to Pasadena next season may have brightened. A highlight of the Illinois game was the passing and generalship of sophomore quarterback named Stan Noskin, who like Moses, his co-religionist, may lead Michigan to the promised land in '58.

Young Noskin's 27-yard pass to End Bob Boshoven set up the Wolverines first touchdown against Illinois in the first quarter of the 20 to 19 game. His all-around generalship and passing continued to live up to the promise he has shown so far this season.

MICHIGAN adherents are already beginning to compare Noskin, now the second-string quarterback behind Jim Van Pelt, with such Michigan greats as Chuck Ortman, Benny Friedman and Harry Newman at similar stages in their development.

As both Friedman and Newman were Jewish, Noskin has more in common with at least two of the three former All-

Americans than his football skill.

Take it from a fellow who has been associated with all four men during his long career as a Michigan player and coach, Stan has a fine chance to match his predecessors in every way.

Michigan Coach Bennie Oosterbaan, who caught Friedman's passes and coached both Newman and Ortman, says, "The way Noskin has started out, I think he can be as good a quarterback as Friedman or Newman before he graduates."

ALTHOUGH Oosterbaan doubts that Noskin can carry the ball as well as Ortman did, he thinks Stan is at least equally good as a passer. The youngster can rifle the ball with uncanny timing and accuracy.

Noskin completed 17 of his first 33 aeriels for a completion percentage of .515 which is acceptable in any league and noteworthy for a sophomore in the tough Big 10 conference.

It appears quite likely that the long drought of Jewish All-American players so recently bewailed in this column is soon to come to an unmourned and timely end.

Stan Noskin appears to have the makings.

WHILE ON the subject of that recent column on the All-American shortage it seems only polite to acknowledge a recent letter from Sidney Mogul of Chicago.

Inadvertently we omitted to mention Lou Gordon, an All-American tackle at the University of Illinois in the late '20s in the column. As Sidney points out,

Gordon not only achieved All-American status at college but also had an extended career as a professional with the Green Bay Packers and Chicago Bears. Thank you, Sidney.

IN RETROSPECT, it seems silly to ever have doubted that Alphonse Halimi, the Algerian Jewish cockerel, would ever have serious trouble in taking the undisputed bantamweight boxing championship of the world by beating Mexico's Raton Macias.

As one of 18 children, Alphonse must have mastered the pugilistic art at an early age to survive childhood.

## Israel Plans to End Immigrant 'Camps'

JERUSALEM (WNS)—A three-year plan aimed at liquidating the immigrant camps and replacing them with new housing units for allocation to families has been approved by the Israel Government. The first phase of the project, involving an expected expenditure of about \$5,000,000, is scheduled for completion before the end of the current fiscal year. The maabarot, or immigrant camps, presently house some 18,000 families.

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WHAT FOODS THESE MORSELS BE

## VARIETY OF DISHES ADDS TO THANKSGIVING FESTIVAL SPIRIT

By SARAH LIEBER

Once more the traditional American festival is upon us. Thanksgiving Day will be celebrated next Thursday, and although we should all give daily thought to counting our blessings, it is perhaps a good thing that we take more formal note of the things we should be thankful for.

FOR MANY, this special day is a time for football games, school holidays, and much delightful eating. But let us remind ourselves, and those dear to us, that it is a day set aside in the American calendar for people of all faiths to thank

G-d for all the wonderful bounties He has vouchsafed us.

In the midst of the cooking, baking, buying and menu planning the conscientious balabosta will be thinking her own thoughts of celebration. Another holiday for the family to be together. Some guests, perhaps friends a long way from their own homes will help us feast and celebrate.

WHEN YOU PLAN your meal for Thanksgiving Day, I suggest that you bear in mind the nutrition as well as the pleasure of the eaters. Too often we serve every maichol at one time without regard for balancing food values. And we should bear in mind, too, that it is not a good idea to serve too many hearty foods at one meal. For this reason I offer you a few menu suggestions below. Notice, please, that filling soups

are left for another day. In my home, although we enjoy pie for dessert, we usually end the Thanksgiving meal with a lighter dessert, and serve the pie and coffee later in the evening. If stuffings are on the bill of fare, you might omit potatoes, or if these are a must in your house, serve small ones, simply prepared.

### THANKSGIVING DAY MENU No. 1

tomato juice  
tiny gefilte fish balls on  
shredded lettuce  
carrot sticks  
celery  
olives  
roast turkey with cranberry  
stuffing  
peas cooked with small white  
onions  
fruit compote  
demi tasse or tea

### THANKSGIVING DAY MENU No. 2

grapefruit halves  
chopped liver canapes  
roast turkey with sweet potato  
stuffing  
cranberry relish  
green beans and almonds  
tossed green salad  
applesauce  
mandelbrot  
demi tasse or tea

### THANKSGIVING DAY MENU No. 3

clear chicken broth with  
mandelen  
roast chicken or goose with  
chestnut stuffing  
mashed turnips  
brussels sprouts  
tomato, cucumber and lettuce  
salad  
fresh fruit platter  
demi tasse or tea

### BREADS FOR ANY OF THE ABOVE

thinly sliced pumpernickel  
biscuits made with tomato  
juice as the liquid  
corn muffins  
rye crackers

### CRANBERRY STUFFING

3 cups fresh cranberries  
( $\frac{1}{2}$  pound)  
 $\frac{1}{2}$  cup sugar  
 $\frac{3}{4}$  cup melted shortening  
or salad oil  
3 quarts small break cubes  
 $1\frac{1}{2}$  cups raisins  
1 tblsp. salt  
 $\frac{1}{2}$  tsp. cinnamon  
grated rind 2 lemons  
 $\frac{3}{4}$  cup broth or water

CHOP CRANBERRIES and  
blend in the sugar. Blend shortening and bread cubes. Combine the two mixtures with the remaining ingredients. Mix well.

Stuffing for 10- to 12-pound turkey.

CHESTNUT STUFFING  
1 cup shortening, schmaltz  
or oil

(Continued on Next Page)



Sarah

# more beans, please!



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## Books and Religious Articles

'The Fertile Plain'  
Tender, Poetic Story

By ABRAHAM BURSTEIN

**THE FERTILE PLAIN**, by Esther Salaman, \$3.50 (Abelard-Schuman).

An impressively tender and poetic story is this, recounting the childhood and adolescence of a child of the Ukraine. The heroine—it is an autobiographical novel—lives through the Beilis case, the numerous clauses, anti-Semitic assaults, war, and the other unusual vicissitudes of Russian life early in the century. Most of the story relates



Burstein

to the heroine's schooling, and the schoolmates, Jewish and non-Jewish, who left their impress on her character and memory. There is almost total recall of incidents and conversations involving Rissele's family and friends, so delicately told that even the story of the philandering Lisa or of the wolfish teachers leaves none of that sour aftertaste engendered by the intrusive sexiness of the contemporary novel. Jewish religious, family, and social life in old Russia is authentically portrayed, though tefillin are donned in the afternoon, bedikat hametz takes place in the morning, and the wine blessing is recited over vodka. There are also minor lapses in translation: "let's drink to life" (l'hayim) and "a bastard's head" (a mamzersche kop).

**FROM DANIEL TO DANIEL**, by Eliahu Bar-Daniel, \$3.50 (Vantage).

Here are over 50 years in the life of a Russian revolutionary, his later experiences in America and Israel, and the modification of his socialistic views when he saw that Israel, like Britain, could advance its Marxian doctrines only with millions in American handouts. Much of the book depicts life in the kibbutzim. The author commends Histadruth too highly, and traditional Jews not enough; He forgets that the great majority of the orthodox Israelim belongs to the non-extremist Mizrahi parties. But the book is in the main highly informative, rewarding, and intriguing.

**THE STORY OF LIFE**, by Ellis W. Whiting (Hammond Pub. Co., 125 E. Wells St., Milwaukee 2).

An extraordinary birds-and-

bees booklet, which skillfully associates birth with "God's wonderful plan," and must prove invaluable to every parent, troubled or no. It covers everything, evades nothing, and attests the intelligence and sagacity of the author.

**THE MESSAGE OF THE SCROLLS**, by Yigael Yadin, \$3.95 (Simon & Schuster).

Since General Yadin followed his late father Prof. Sukenik, in archaeological research, and between the two they acquired the seven first discovered scrolls for Israel, his book possesses both personal as well as scholarly interests. As Edmund Wilson, Prof. Burrows, and others have proven, the story of the discoveries is perennially fascinating; and this account requires no embellishment by Mr. Marek-Ceram. Yadin first recounts the discovery and acquisition of the scrolls; then describes the caves, the meetinghouse, the cemetery, and Bar Kochba's wadi; this is followed by full accounts of all the scrolls, with animadversions on dates, authenticity, and the Qumram sect. There are photographs of the Pool, and of the scrolls in various states of unravelment. Of the more than a score of volumes on Qumram already published, this appeals as the most readable and informative.

German-Arab Council  
Set Up in Germany

WEINHEIM, West Germany—A German-Arab council has been set up here by 50 representatives of 18 German-Arab societies of Germany.

The council's purpose will be to co-ordinate the activities of all German groups and organizations seeking to develop friendly relations between the German and Arab peoples.

Speakers at meeting held by German-Arab societies have often been strongly critical of the reparations agreement with Israel.

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## Sweet Potato, Raisins and Nuts for Stuffing

Continued From Preceding Page

- 1 cup minced onion
- 1 tsp. thyme
- 1 tsp. sage
- 1½ tps. salt
- ½ tsp. pepper
- ½ cup chopped parsley
- ¾ cup chopped celery with leaves
- 2 quarts soft day-old bread crumbs
- 1 lb. chestnuts, cooked, shelled and chopped

**MELT SHORTENING** in a skillet and add all the ingredients except the crumbs and chestnuts. Cook 5 minutes, stirring constantly to prevent browning. Add crumbs and chestnuts. Blend well. Stuffing for 8- to 10-pound turkey.

## SWEET POTATO STUFFING

- 3 medium sweet potatoes
- 3 large white potatoes
- 3 carrots
- 1 tsp. salt
- ¼ tsp. pepper
- 1 tsp. poultry seasoning
- 1 cup prunes
- 2 eggs
- ½ cup shortening

**BOIL POTATOES**, sweet potatoes and carrots together after paring. Mash while hot. Let stand until cool. Beat the eggs, shortening and seasonings into the mixture. Add prunes, pitted if desired. Stuffing for 8- to 10-pound turkey.

## RAISIN AND NUT STUFFING

- 3 quarts toasted bread cubes, measured after toasting
- ¼ cup dried onion flakes
- ¼ cup parsley flakes
- 1½ tsp. poultry seasoning
- 1 tblsp. whole celery seed
- 1 tblsp. salt
- ½ tsp. ground black pepper
- 1½ cups seedless raisins
- ½ cup chopped nuts

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½ cup shortening, melted  
1 cup apple cider  
**COMBINE** all ingredients except the shortening and cider. Mix well. Then stir in melted shortening and cider. Stuffing for 10- to 12-pound turkey.

## ORANGE RICE STUFFING

- 1 cup finely diced celery with leaves
- 1 small onion, minced
- ½ cup shortening
- 1 cup water
- 1½ cups orange juice
- 2 tblsps. grated orange rind
- ¼ tsp. marjoram
- ¼ tsp. thyme
- 1 tsp. salt
- ½ tsp. pepper
- 3 cups raw rice

**COOK CELERY** and onion in shortening for five minutes. Add water, juice, rind and seasonings and bring to a boil. Add washed rice. Boil vigorously for 5 minutes, then cover and reduce the heat. Simmer 15 minutes. Remove from the heat and let stand with lid on for 15 minutes or until the liquid is absorbed and the rice is tender. Stir to blend all ingredients. Cool before stuffing bird. Stuffing for 8- to 10-pound turkey.

## A Word to the Wives

**ALWAYS HAVE** the stuffing cool before placing it in the turkey or chicken cavity. You may prepare the stuffing the day before if you like, but be sure it is kept under refrigeration.

It is a good idea to cook some

extra stuffing in a well-greased casserole for extra helpings. Baste it if needed, with pan drippings or a little broth.

When roasting turkey or other large poultry, brush the breast with shortening, schmaltz or oil before roasting. If necessary this may be repeated during the roasting process for tenderness and a nice brown skin.

Happy Thanksgiving, to one and all, and many things to give thanks for!

## 1 IN 7 MARRIES NON-JEW

**SALISBURY, Rhodesia** — One in seven Jews married in Rhodesia chooses a non-Jewish spouse, according to a survey compiled recently by the Rhodesian Board of Deputies.

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## 'HOOKY' FROM SERVICES

WE CAN SYMPATHIZE with Principal Irving Katz of Miami Beach High School in his attempt to fight a long-standing evil in the Jewish community.

As a loyal servant of his community, Mr. Katz sought an answer to the problem brought on by Jewish students who absented themselves on Jewish holidays both from high school and also the synagogues. Where they went on these free days, their non-Jewish friends very likely knew—to the movies or to the beaches.

The method Mr. Katz employed, brought to his attention by a local rabbi, was unfortunate, however.

THE CHILDREN who attended services on the holidays received cards at their congregations, which they in turn gave their school teachers. This seemed to be a simple and effective system in view of the fact that the school is almost entirely Jewish.

The criticism leveled against Principal Katz was based on the violation of the separation of church and state.

But the goal was laudable.

We suggest the possibility that out of this all will come some good. If a system can't be worked out which will effect what Mr. Katz has sought without involving the school, at least the Jewish group will be moved to give consideration to this not unimportant evil.

## FRANK WEIL

THE DEATH of Frank L. Weil is a grievous loss to the American Jewish community.

Although perhaps not as well known as some other American Jewish leaders, Frank Weil was the prototype of the American Jewish leader of the future.

He did not seek public acclaim, and he did his work for the Jewish group solely for the satisfaction he derived from the work itself.

A perusal of Mr. Weil's accomplishments indicate the tremendous vitality of this man, but the real hallmark of Frank Weil as we knew him was his modesty, his sense of restraint and his level-headedness.

## POST and OPINION REPLIES

WE WOULD BE the last to quarrel with Arthur Cohen's criticism of the Jewish press in general and The National Jewish POST and OPINION in particular (NJP, Nov. 15).

In fact, it had been our original intention not to devote any editorial comment to his views. Anyone has a right to his opinion, even though Mr. Cohen singles out The POST and OPINION for his bitterest attack.

His conclusions are paradoxical. He explains accurately why there is no high-grade Jewish press—the immaturity of the United States Jewish community—and then proceeds to berate the press. If the confusion and lack of direction and the low level of belief and conviction on the part of American Jewry are the reasons why a responsible Jewish press of high character has not developed, as Mr. Cohen asserts, then why blame the press? The blame lies with the Jewish community, which will not support such a press.

AN EVEN MORE disastrous fault appears in Mr. Cohen's approach to an appraisal of the Anglo-Jewish press and his strictures against us. He compares The POST and OPINION with Commonweal. Commonweal is not a tabloid newspaper such as The POST and OPINION is. It is almost an exact copy of Congress Weekly—a magazine with, at the most, 10 long, weighty articles. Just as you would not compare apples with bananas, even though both are fruit, so a comparison of a magazine and a newspaper is, if not an impossibility, certainly unwieldy and even undesirable.

MR. COHEN ALSO ERRS grievously in another direction. He blames The POST and OPINION for faithfully reporting the controversies within the Jewish community, as well as anti-Semitic incidents.

Is it a fault, or is it a prime virtue, to reflect Jewish life in the United States in mid-century accurately?

An independent press must serve the people who read it. If the press is on too high a level and fails to win the interest of its readers, it must inevitably die. Only a supported press can afford to aim its sights above the rank and file American Jew, for its bills are paid by an organization.

But a successful independent press must fill the need of the American Jewish community of today. That is the test for a paper like The POST and OPINION, and using any other criterion is in the nature of an attack on a free press.

## CRITICISM DESERVED

When Dr. Will Herberg was quoted (NJP, Nov. 1) as saying that many people are "serious about religion without taking religion seriously," he intended the play on words in derogation.

For the Jewish group, to say about them that they are beginning to be serious about religion, is a step forward. If the present-day American Jew is not ready to make a commitment, that is understandable, when one takes into consideration all the factors of American Jewish life of the first half of the 20th Century.

But commitment will come, and when it does, men like Dr. Herberg can have their share of the credit because they made the Jew realize just how little his religion meant to him.

## The EDITOR'S CHAIR...

### Notes on a Convention

THE SYSTEM of inviting delegates to conventions to services at congregations in the community in which the convention is being held may seem highly logical on paper, but doesn't work out in practice. In New Orleans at the only Reform service there, of the no doubt tens and even hundreds of Reform delegates, only about five—Rabbi A. H. Silver, Dr. and Mrs. S. S. Hollender, and Milton A. Feinberg, director of the Jewish Federation of Trenton, N. J., and his wife—attended Friday evening. We doubt that the attendance at services at the Orthodox congregations—there is no Conservative congregation in New Orleans—was too much better.

At the convention of the Zionist Organization of America, the convention services both Friday night and Saturday morning are always well attended. The delegates do not have to look for a congregation in a strange city and find it convenient to attend the service right in the hotel in which the convention is being held.

COMMENTS ABOUT Rabbi Abba Hillel Silver's talk at the opening dinner meeting were most unfavorable. Almost to the point where we were dissuaded from reading the text of his talk. Reading it, we were amazed at the succinctness with which in a few pages he analyzed the present American Jewish community and established the directions in which it was traveling. If we had our way, we would reprint the text of his talk, with some slight emendations. The news account of his talk appears elsewhere in this issue.

AS AT ALL conventions, the real news occurred in the back rooms. When Sidney

Hollander was president, and continuing through the reigns of Stanley Myers, Julian Freeman and now Herbert Abeles, we have been given full privilege of sitting in on any session. But always off the record. Our newspaper blood boiled over at one of the sessions at New Orleans, but we're honor-bound only to report to you that part of the convention which was open to the delegates.

THERE WERE NO casualties, but those coming to the convention by plane will not forget their flights for months to come. The skies were rough and those who didn't get sick en route were in the minority. The flight coming from Detroit, for instance, on Wednesday, made two passes over the field at Jackson, Miss., before finally settling down on the runway the third time. There were no atheists aboard after that, our confidential reporter tells us.

WE DON'T KNOW how many noticed the incongruity, but on the bulletin board of the Roosevelt Hotel for Friday announcing the various meetings of the convention, there also was another luncheon. This one was entitled, Putting Christ back into Christmas. We wonder if any delegates happened to wander into the wrong room?

HARRY GOLDEN'S address to the Southern Region meeting was a beaut. Harry speaks editorials, and as funny as are his articles in his Carolina Israelite, so is he as humorous on his feet. When you combine humor with courage, then you have an invaluable personality, and Harry is just that. Harry, incidentally, has just signed a contract for his autobiography, which will be put out by the World Publishing Co.

## TOLEDOT: The Old, Old Conflict of Brain and Brawn

By RABBI JACOB J. WEINSTEIN  
KAM Temple, Chicago

WHEN THE BARREN Rebekah petitioned the Lord to grant her fruit of the womb, she was told:

"Two nations are in thy womb  
And two peoples shall be separated from thy bowels  
And the one people shall be stronger than the other people  
And the elder shall serve the younger."



Rabbi Weinstein

The Esau and the Jacob characters were eventually externalized. They came inevitably into conflict, as the man of muscle must with the man of brain.

And as both nature and history testify, the brain, which came later, will triumph over brawn. The dinosaurs and the mastodons gave way to craftier animals, even as rural peasantries have been subjected to city dwellers.

The people of Israel, like Rebekah, have been partial to the book man, the man who can manipulate symbols and figures and devise codes. We have made a virtue of necessity, since we were often denied our inheritance of the earth and so could not be *glebae adscripti*, or folk of the soil. The nations used our brain power until the native supply became adequate, then turned us into Ghetto helots or sent us on our way. Behind the current Soviet anti-Semitism is the repetition of an old pattern. Russian sons and daughters are now eager for the white collar positions which were almost a Jewish monopoly in the early years of the revolution.

BUT JACOB-ISRAEL, the record makes clear, always felt guilty for despoiling Esau—not so much the rival brother, Esau, as the ruddy huntsman within his own nature. For each of us comes to learn, more or less painfully, that he harbors a Cave of Adullam, a wayward collection of frustrate and rebellious appetites, within the tent of his soul. We think by Torah discipline to mould these hobo instincts and vagrant impulses into a united and harmonious whole. The word Tam means simple and it also means integrated. We have long believed that the only way to find integrity was to return to simplicity—the lost paradise. A constant note

in the diaspora dream of Zion was the hunger for the green pastures and the still waters.

BUT WE HAVE FOUND that we cannot recapture our yesterdays. The green pastures need combines and the still waters need pumping stations. Esau can no longer hunt with the bow. He needs Jacob's brains to secure his pottage and his venison in a world where population multiplies geometrically. And Esau needs Jacob's brains even to fight! We face a world in which military logistics contemplates war by billiard ball ballistics. We plan to shoot a satellite moon to bounce off a real moon, to pocket itself on some strategic part of our earth. In the satellite race we become aware of our Jacobs. The order has gone out to find them wherever they be and keep them in their tents brooding over the books until they master the mystic numbers by which the powers of the universe may be tapped and harnessed for our purposes.

Poor Esau! We do not give him a chance to despise his birthright and go into the wilderness. We make it clear to him that he needs the clever Jacob; that he must forever be the satellite to the man of brain or perish. Muscle, in whatever extended and compounded form, is forever liege to mathematics.

## The NATIONAL JEWISH POST

Combined With

## OPINION

GABRIEL COHEN, Editor and Publisher

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28 Heshvan 5718



## Israel Opens Institute to Study Desert

JERUSALEM (NJP)—In the wake of Israeli Prime Minister Ben-Gurion's statement that the Negev desert constituted a danger to Israel because it remained undeveloped, a desert institute was opened in the "desert capital" of Beersheba.

THE INSTITUTE will centralize many of the arid zone research studies hitherto carried out by several scientific institutions in Israel.

The first department of the desert institute will include a meteorological unit, an experimental plant for the exploitation of solar energy and another to desalt brackish groundwater.

Beersheba has almost 40,000 inhabitants, most of them recent immigrants. It is being re-planned for a population of 150,000.

## Israel Hit for Bias Against 'Schwartzes'

TEL AVIV (NJP)—STRONG CRITICISM against government and Jewish Agency institutions because of their "policy of discrimination against the non-European immigrants often called the "Schwartze" was voiced last week by the large independent daily "Haaretz" which said, among others, that "over 60,000 newcomers still live in "maabarot" (tent shelters) where conditions are terrible, and almost all of them are non-Europeans, mostly Jews from Arab countries and from North Africa.

The paper also asserted that immigrants from European countries are "promptly getting modern apartments and everything is done in their favor in all fields of settlement, education, work and so on."

THE ARTICLE aroused a violent reply by the semi-government "Davar," the principal Mapai paper which accused the "Haaretz" of "telling lies and provoking one part of the population against the other." The "Davar" asserts that at present there are very few "maabarot" left in the country and "a physician from Egypt is being dealt with exactly like the physician from Poland. The paper also discloses that numerous families still living in camps were offered new houses, but they refused to leave their huts and move to other areas. The Mapai writer concludes:

"To speak on 'racism' in Israel is nothing else than pure demagoguery, and a paper like 'Haaretz' would render a service to the new immigrants should it request the bourgeoisie to participate in the 'Housing Loan' the success of which depends both on the housing of newcomers and the liquidation of the last 'maabarot.'"

## Goldmann May Head Delegation to Russia

NEW YORK (NJP)—Dr. Nahum Goldman, president of the World Zionist Organization, may go to Russia next spring as the leader of a World Jewish Congress delegation.

He announced his intention at a press conference here and added that he hoped to discuss the Jewish problem with Soviet leaders "at high level."

## THE NEWS HOPPER

### Accent on Youth: B'nai B'rith Dedicates New Building

THE ACCENT will be on youth at dedication ceremonies marking the opening during the Thanksgiving week end of the B'nai B'rith building in Washington.

The building will be B'nai B'rith's first national headquarters.

A conference on youth will take place at B'nai B'rith's 114th annual meeting that week end.



Sachar of the New York State Youth Commission; Dr. William Haber, chairman of B'nai B'rith Hillel Foundation; Label A. Katz, chairman of B'nai B'rith Youth Organization, and Dr. Maurice Jacobs, chairman of B'nai B'rith's vocational service.

MRS. ELEANOR ROOSEVELT will be among those to participate in the dedication ceremonies. Also participating will be Dr. Lawrence G. Derthick, United States Commissioner of Education; Dr. Abraham A. Neuman, president of Dropsie College; Mrs. Hy Kornbleet, president of B'nai B'rith Women; Mrs. Maurice Turner, chairman of the B'nai B'rith Women's Franklin D. Roosevelt Four Freedoms Library; Todd



Duncan, noted Negro tenor; Cantor David Barkin of Adas Israel Synagogue, and Philip M. Klutznick, president of B'nai B'rith.

One of the notable features of the building is its exhibit hall, which will contain a million dollars' worth of historical documents, paintings, sculpture, rare books and objects of art for the opening.

DEMANDS OF college, high school and theological students and adult study groups have induced the University of Wisconsin extension division to open a correspondence course in Hebrew, reportedly the first such course in the country. . . . The Metropolitan New York Council

of B'nai B'rith sold more than \$501,000 in Israel Bonds at a Israel night recently at the Metropolitan Opera House. . . .

The unity of the neo-Nazi Reich party was restored recently when Wilhelm Meinberg was re-elected federal chairman at a meeting of about 500 party delegates. . . . The International Red Cross has found no signs of maltreatment of the six Israeli fishermen seized by Egypt aboard their fishing trawler, a Red Cross spokesman unofficially announced. Red Cross officials in Geneva declined to confirm the report. . . . A Jewish convert to Catholicism in Poland who rose to the rank of monk has arrived in Israel under an immigrant visa for permanent settlement there. He is the first monk to enter the country under a visa.

### Hotel Doesn't Exercise Bias, Report Says

THE ROYAL BATH HOTEL in Bournemouth, England, is not exercising any discrimination against Jews, reports the Automobile Association and the Royal Automobile Club.

The groups reportedly had proof that a large proportion of the hotel's clientele is Jewish. But an Automobile Assn. spokesman added that the hotel was simply reserving the right to accept persons who would prove acceptable to its established guests.

ISRAEL HAS stopped work on a tree-planting project in a demilitarized zone near Jerusalem because of protests by Jordan that the project violated the 1949 armistice agreement. The Jordan government has pressed the United Nations Security Council for debate on the issue.

The Jordan government says it has evidence of secret Egyptian-Israeli contracts and has accused Egyptian leaders of "treason to the Arab cause." A Jordan government spokesman said that the Egyptians had surrendered the Gaza Strip to Israel, opened the Suez Canal to Israeli navigation and allowed Israeli military camps inside Egypt's territory.

A 65-year-old rabbi was released in Istanbul after being denounced to the Turkish police by the Lebanese authorities as an alleged smuggler when police could find no evidence to justify the charge. Rabbi David Raphael

Jaski and his wife left for Israel immediately after their release.

NINE ORTHODOX leaders will represent the American Agudas executive at the international conference of the Agudath Israel World Organization, to be held in Jerusalem on Thursday, Nov. 28.

The Ohio region of the Zionist Organization of America has appealed to President Eisenhower and Secretary of State Dulles to apply American influence to the Arab-Israel conflict. The appeal was made at its 18th annual convention in Cleveland Oct. 26-28.

WITH THE COLLEGES: Representatives of more than 100 synagogue men's clubs from 32 cities in 15 states will attend the second annual convention of the Association of Men's Clubs of the Yeshiva University Synagogue Council from Friday through Sunday, Nov. 8-10, in Lakewood, N. J. . . . Rabbi Avigdor Cypershtein, professor of Talmud at Yeshiva University's Rabbi Isaac Elchanan Theological Seminary, has been given a leave of absence to serve as chief rabbi of Argentina. . . . William Katz, former executive assistant of the United Jewish Appeal in New York, has been named director of the National Development Council of Brandeis

University. . . . Marvin L. Diller, currently executive director of the Five Towns Community Chest, is new national director of Brandeis University Clubs. . . . Dr. Norman Golb, formerly a research fellow in medieval Jewish studies at Hebrew University in Jerusalem, has joined the University of Wisconsin department of Hebrew and Semitic studies as lecturer.

### LAWSON BACK IN ISRAEL

HAIFA—United States Ambassador A. B. Lawson returned to Israel last week. He had been home on a six-month leave.

## BUSINESS OPPORTUNITIES

\$15,000 ANNUALLY — Nationally known Odorite Sanitation Service for public restrooms. Established in Phoenix, Arizona, 10 years. Net, \$15,000 annually. Price, \$60,000 — two-thirds down. Write Odorite Co., 748 W. Pierce, Phoenix, Arizona.

MORTICIAN — One of the largest Jewish cemeteries in the West is seeking a responsible mortician to establish a mortuary on park grounds. Area has between 75,000 to 100,000 Jewish population with no mortuary near by. Will require approximately \$50,000 investment. Write Dept. 2560, P. O. Box 1633, Indianapolis 6, Indiana.

### Positions Open 10

RABBI — Spiritual leader and Hebrew and Sunday school teacher for congregation in a South Dakota town of 25,000 persons in which there are 23 Jewish families, 12 children between 7 and 13. Conservative group. Ideal for young man who needs more experience or older couple desiring small congregation. Dept. 2358, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI — Orthodox congregation in leading Midwestern community has position available for young Rabbi. Dept. 2561, P. O. Box 1633, Indianapolis 6, Indiana.

LARGE CONSERVATIVE CONGREGATION — In Canada, requires assistant to Rabbi and Cantor. Applicant must be able to substitute and assist as either Rabbi or Cantor as need arises. Send full particulars. Dept. 2555, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI — 30, college educated, Chicago resident. Will teach Sundays within 10 miles of Chicago. Ten children minimum. Reply to Dept. 144, National Jewish POST and OPINION, 130 N. Wells St., Chicago 6, Ill.

PROGRAM ASSISTANT WANTED — To work with youth adult groups in the Community Center. College degree and experience in working with similar groups in this type of agency preferred. Person to be a member of professional staff if hired. Apply Jewish Community Center, 1110 N. 3d St., Harrisburg, Pa.

EXECUTIVE DIRECTOR — A man of experience to be in charge of administration and fund raising. Large Midwestern congregation. Good salary. Dept. 2558, P. O. Box 1633, Indianapolis 6, Indiana.

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### Positions Wanted 9

CANTOR-TEACHER-MUSIC DIRECTOR — Personable tenor desires position with Orthodox or Conservative Congregation. Has many years' experience in chanting and direction of choir liturgy. Can organize and direct choir, Hebrew School and Bar Mitzva classes. Available for interview immediately. Dept. 2556, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI — 30, college educated, Chicago resident. Will teach Sundays within 10 miles of Chicago. Ten children minimum. Reply to Dept. 144, National Jewish POST and OPINION, 130 N. Wells St., Chicago 6, Ill.

FINE BAL TEFILAH — And excellent Bal Kore (shochet for fowl if necessary). Looking for a position in the metropolitan area. Dept. 278, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

RABBI — Is interested in a pulpit involving extensive activities. Ordained, university graduate, good speaker and experienced in every department belonging to rabbinical or congregational work. Write Dept. 2557, P. O. Box 1633, Indianapolis 6, Indiana.

### MYSTERY PERSON CONTEST

## Mystery Person Is Solved; Series to End for A While

HARRIETTE LAMM, 180 E. 17th St., Brooklyn, won \$20.00 this week by naming the Mystery Person correctly after only two hints. She named Michael Stavitsky of Newark, whose activities are as widespread as those of any United States Jewish leader.

Mr. Stavitsky is a past president of the American Association for Jewish Education, a vice-president of the United Synagogue, member of the board of the Jewish Theological Seminary of America, the American Financial and Development Corporation for Israel, the American Jewish Congress, the Council of Jewish Welfare Funds and Federations and the National Jewish Welfare Board.

The two hints which enabled Harriette Lamm to win were: (1) The Mystery Person is active in the United Jewish Appeal and the Israel Bond Organization. (2) The Mystery Person is one of the top leaders of the Council of Jewish Federations and Welfare Funds.

The Mystery Person Contest, at least the present series, will end with the naming of Mr. Stavitsky. The contest may be resumed at a later date.



Stavitsky

## CARL ALPERT

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Mr. Carl Alpert  
1000 Fifth Avenue  
New York City, New York



# CJFWF Groups Explore Segregation, But Fail to Reach Any Conclusions

By GABRIEL M. COHEN

NEW ORLEANS (NJP)—The attitude of the Jew towards the problem of integration was explored in several sessions of the Council of Jewish Federations and Welfare Funds (CJFWF) here, but no conclusions were reached.

Deep in the heart of the South, the CJFWF representatives heard Rabbi Lou H. Silberman of Nashville, a member of the faculty of Vanderbilt University, also in the heart of the South, declare that the Jew could not evade the issue.

HE ASSERTED that sooner or later, the Jew would be faced with the issue as a part of Jewish destiny, which did not permit him to sit out in the case of a matter involving human rights. He urged that the Jew not seek to use strategy, but take a stand on principle.

HARRY GOLDEN, volatile editor of the famed Carolina Israelite, was most outspoken in his contempt for Jews who support the anti-segregationists. Using as his theme the deep desire of the Jews of the South to ape their Anglo-Saxon neighbors, Golden ridiculed those who felt that they had to support segregation in order to "maintain

their identity with the upper middle class" in the communities in which they lived.

He said that the Jews who joined White Citizens Councils did not deceive the non-Jews who looked upon them as defectors from the Jewish ranks.

He described the position of the Jew in connection with integration an "opportunity to fight for democracy for the first time in fifteen hundred years when the Jew was not the target."

RABBI ABBA HILLEL SILVER in an address on the goals and outlook for Jewish life in America, said "Every attack upon the constitutional rights and the inalienable human rights of any or all of our fellow-

citizens is, in an especial sense, a threat to the security and the stability of the American Jewish community."

At special services Friday night opening the convention of the Southern Section of the National Federation of Temple Youth (Reform), Kenneth Midlo, of New Orleans, told the young people that the position of Judaism on integration was clear. Midlo, who is second vice president of the national organization, asked the young people from all parts of the South to aid in the solution of the problem.

He decried attempts to avoid the Supreme Court decision by doing away with the public school system. He said we don't burn down our houses to get rid of an unwelcome guest.

At the assembly's annual banquet, Irving Kane, of Cleveland, pointed out that to be true to one's religious and democratic heritage takes more than ordinary courage. He asked how strange it would be if American and Judaism were to shrink from supporting unpopular causes, and said Jewish organizations must stand firmly for unsegregated educational institutions.

## Israel, Syria Agree On Border Situation

JERUSALEM (NJP)—Israel and Syria agreed this week not to interfere with "legitimate" civilian work in the demilitarized zones along their border. The agreement was reached at a six-hour emergency meeting of the mixed armistice commission, the first time since 1955 Israel and Syria had sat down together in such a meeting.

## I Think As I Please

# Jewish Causes Held Too 'Demanding'

CHICAGO—After I finished my public address here, a member of the audience biding his time and waiting until all the formalities of dispersion had been completed, insisted on taking me out for a late cup of coffee. He insisted that he had something to tell me—something to get off his chest, and I let myself be persuaded.



Alpert

Once we were seated in a corner of the hotel coffee shop he began to talk. Since I knew him to be a responsible man, active in the communal affairs, and possessed of a good reputation in town, I listened intently.

"THINGS CAN'T go on like this much longer," he burst out. "Conditions are intolerable; something must be done—but what?" He drummed on the tabletop with his fingertips, then reached for a cigaret which he hurriedly lit, and continued.

"It is becoming increasingly difficult to live as a Jew in the United States. Oh, I'm not referring to religious practices, or to polite forms of discrimination, but to the responsibilities which a conscientious Jew must shoulder. We are called upon to provide assistance to causes of all kinds—and all of them are worthy, but there seems to be no end. Mind you, I'm not complaining about the financial burden.

"There isn't a Jew in America who hurts himself the least bit, no matter how much he gives away. What I mean is the organization, the effort, the time, the co-operation required in helping these causes. If they'd let us off with just a contribution, perhaps it wouldn't be so bad, but

we are also expected to join committees, attend meetings, make telephone calls, badger our friends, go to conferences and conventions.

"I MEAN NO disrespect to you," he said, looking me straight in the face, "but I attended tonight not so much to hear what you had to say, as because my attendance had become almost a social necessity. People would talk if I had stayed away. And it's not just Jewish causes. We're expected to do our share for the UJA, for Israel Bonds, for Technion, for Anti-Defamation League—but don't forget there is also Red Cross and Cancer and Multiple Sclerosis, and what not. Jews must be community-minded, too, they tell us, and they load on the responsibilities.

"I'LL GRANT YOU this does not apply to everybody; maybe I'm just soft, but I can assure you there are lots of others who are like me. So, besides making our own contributions, we go out and solicit others. It's gotten so that I have a regular list of my philanthropic clientele. When they see me coming, they know what I'm after and ask only: 'What is it this time?' We once used to have wonderful gay parties at my home. My wife is a sociable person and likes to entertain. Do you know, people don't come to visit us any more. They're afraid that I have some appeal hidden up my sleeve. Even if I were to invite friends over just to hear some of our new recordings, they'd suspect me of using that as a subterfuge to raise money for AMLI.

"The competition is getting more intense, too. My friends and business associates are busy with favorite causes of their own. My golf partner is always willing to give me a check—but within a week he's after me for a contribution to one of his

causes. In order to retain good will and co-operation I have given to dozens of institutions I've never heard of. I don't even know where they are.

"I CAN ALWAYS make up a table to attend a dinner—but I pay for it by having to attend six other dinners in the weeks that follow. And everyone costs me money. I don't want you to get me wrong, and I repeat, we can afford the money. But if you could devise some way of raising money without all the effort which we put into it, you might get better results. Indeed, if I spent as much time at by business as I do at my community affairs I'd be a millionaire. Look at how much I could give away then."

His passion spent, he relapsed into quiet for a few moments, then went on contemplatively. "No, I guess all the organization and campaigning is necessary. Without it you probably could not reach the consciences of our people. It's easy to become deaf. Maybe . . ." and his eyes twinkled just a wee bit . . . "maybe I even enjoy it a bit. It's a tough life just the same. Tell me, do you think if I moved to Israel I could get away from all this? It's worth looking into."

## Death Notice

WEIL, Frank L.—The Union of American Hebrew Congregations records profound sorrow over the untimely loss of Frank L. Weil, distinguished American who, among countless other distinctions, was one of the nation's leading spokesmen for Reform Judaism and was overwhelming choice as "Reform Judaism's Man of the Year" by New York Federation of Reform Synagogues in 1955. As member of our National Board of Trustees, Mr. Weil enriched our organization with his wisdom, consecration and zeal, even as he illumined a host of other humanitarian organizations. Our sympathy is proffered to all members of family. His memory will be a blessing to many.  
Rabbi MAURICE N. EISENDRATH, President  
Judge SOLOMON EISNER, Board Chairman  
SYDNEY W. ROOS, President, New York Federation

## Seek to Heal Breach

# AJ COMMITTEE, ADL RETURN TO NCRAC URGED AT SESSION

NEW ORLEANS (NJP)—A NEW AND VIGOROUS attempt to secure the return of the American Jewish Committee and the Anti-Defamation League of the B'nai B'rith to the National Community Relations Advisory Council was launched here.

The proposal to reunite into one consultative body all the national and local Jewish organizations engaged in the defense of Jewish rights was contained in a resolution passed at the closing session of the General Assembly of the Council of Jewish Federations and Welfare Funds.

A meeting on National-Local Relations, chaired by Michael Stavitsky, of Newark, heard of attempts to consult with the ADL and the AJCommittee to heal the breach caused by their withdrawal from the NCRAC in 1952.

# ABBA HILLEL SILVER LAUDS JEWRY IN US

NEW ORLEANS (NJP)—GREAT PRAISE for the American community from one of its rabbinical leaders was expressed by Dr. Abba Hillel Silver at the general assembly of the Council of the Council of Jewish Federations and Welfare Funds meeting here.

The Cleveland rabbi asserted that "the American Jewish community stands out today as one of the most wholesome and dynamic Jewish communities in history."

Speaking on "The Goals and Outlook for Jewish Life in America," Rabbi Silver refused to let himself be drawn into long-range predictions of the future of the American Jewish community.

He warned against separating the U. S. Jewish community from world Jewry, declaring that U. S. Jewry would disintegrate slowly or swiftly as the case may be, if ever "the American Jewish community should isolate itself from the rest of world Jewry . . ."

Referring to the expansion of

religious institutions, Dr. Silver said it is too early to say "whether this is evidence of a significant religious revival of depth and duration . . . but the fact certainly does not point to an ebbing and waning of spiritual strength."

HE POINTED to a "growing demand for more intensive forms of education in our Sunday Schools and afternoon schools" and the "significant increase . . . in the number of Jewish day schools."

"Orthodoxy, too," he added, "whose early demise has so often been predicted, is demonstrating strength in the number of the schools and yeshivas which it has established."

Rabbi Silver told of the diminution of strife in the U. S. Jewish community between national agencies and over Israel.

"American Jews who were known as life-long opponents of the cause of the re-establishment of the Jewish State, turned out to be among its most helpful friends. Many of them have since become leaders in many reconstruction tasks in behalf of Israel. It is true that some of them still wish to be known as non-Zionists. But no one will quarrel with them on that score. Even the Prime Minister of Israel, Mr. David Ben-Gurion, claims that he himself is not a Zionist . . ."

RABBI SILVER charged "a belligerent ultra-Orthodox wing" with attempting to sow dissension.

"It has blusteringly rejected any form of co-operation with other Jewish religious bodies and it has publicly excommunicated rabbis who do not subscribe to their tenets. This form of fanatical clericalism, the American Jewish community cannot tolerate."

## RUSSIA ASKS ISRAELI AID

JERUSALEM (NJP)—RUSSIA ISN'T above accepting help from Israel when she needs it.

The Leningrad hospital telephoned the Y. Shatka Hospital in Petach Tikva last week, to ask the Israel hospital's director for advice. Dr. Shatka said later that the question was about blood deficiency in a case at the Russian hospital.

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